

PRESIDENTS' OFFICE REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT

TABORA REGION

FORM FOUR MOCK EXAMINATION RESULTS 2024

S0346- UYUI SECONDARY SCHOOL

DIVISION PERFORMANCE SUMMARY

| SEX | I | II | III | IV | 0 |
|-------|---|----|-----|----|---|
| F | 0 | 3 | 0 | 5 | 1 |
| M | 0 | 0 | 2 | 8 | 0 |
| TOTAL | 0 | 3 | 2 | 13 | 1 |

| CNO | CANDIDATE NAMES | SEX | AGGT | DIV | DETAILED SUBJECTS |
|------------|--------------------------|-----|------|-----|---|
| S0346-0001 | BABY SALUM LULIMO | F | 21 | II | CIV - 'C' HIST - 'C' GEO - 'C' KISW - 'B' ENGL - 'D' PHY - 'F' CHEM - 'D' BIO - 'C' B/MATH - 'F' LT/ENG - 'C' |
| S0346-0002 | HADIJA HAJI MOHAMED | F | 34 | 0 | CIV - 'F' HIST - 'F' GEO - 'F' KISW - 'D' ENGL - 'F' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0003 | HADIJA IDDY JUMA | F | 29 | IV | CIV - 'D' HIST - 'F' GEO - 'D' KISW - 'B' ENGL - 'D' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0004 | HAPPYNESS THOMAS MARIATO | F | 21 | II | CIV - 'B' HIST - 'F' GEO - 'C' KISW - 'C' ENGL - 'C' PHY - 'F' CHEM - 'D' BIO - 'C' B/MATH - 'F' LT/ENG - 'C' |
| S0346-0005 | JOSEPHINA B. SIMON | F | 19 | II | CIV - 'B' HIST - 'D' GEO - 'C' KISW - 'B' ENGL - 'C' PHY - 'F' CHEM - 'D' BIO - 'C' B/MATH - 'F' LT/ENG - 'B' |
| S0346-0006 | MARY ERASTO CHUBWA | F | 26 | IV | CIV - 'C' HIST - 'F' GEO - 'D' KISW - 'D' ENGL - 'C' CHEM - 'F' BIO - 'C' B/MATH - 'F' LT/ENG - 'D' |
| S0346-0007 | MWENDWA V. KAVIGU | F | 32 | IV | CIV - 'D' HIST - 'F' GEO - 'D' KISW - 'D' ENGL - 'F' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0008 | NELVIA N. EMMANUEL | F | 30 | IV | CIV - 'D' HIST - 'F' GEO - 'D' KISW - 'C' ENGL - 'D' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0009 | ZULFA THABIT ISSA | F | 31 | IV | CIV - 'D' HIST - 'F' GEO - 'D' KISW - 'D' ENGL - 'F' BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0010 | ABDALLAH JUMA KILONGOZI | M | 29 | IV | CIV - 'C' HIST - 'F' GEO - 'D' KISW - 'D' ENGL - 'D' PHY - 'F' CHEM - 'F' BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0011 | ABDALLAH SALEHE ABDALLAH | M | 27 | IV | CIV - 'C' HIST - 'F' GEO - 'C' KISW - 'D' ENGL - 'D' PHY - 'F' CHEM - 'D' BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0012 | ABDULAZIZ R. ATHUMAN | M | - | IV | CIV - X, HIST - 'D' GEO - 'C' KISW - 'C' ENGL - X, BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0013 | ABEN KHALEF SULTAN | M | 27 | IV | CIV - 'C' HIST - 'F' GEO - 'C' KISW - 'C' ENGL - 'D' BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0014 | CHARLES B. MSEMAKWELI | M | 33 | IV | CIV - 'D' HIST - 'F' GEO - 'F' KISW - 'D' ENGL - 'F' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0015 | DENNIS CHARLES SAMBALA | M | 22 | III | CIV - 'B' HIST - 'D' GEO - 'C' KISW - 'C' ENGL - 'D' PHY - 'F' CHEM - 'F' BIO - 'C' B/MATH - 'F' LT/ENG - 'C' |
| S0346-0016 | EDWIN DEONATUS LADISLAUS | M | 32 | IV | CIV - 'F' HIST - 'F' GEO - 'D' KISW - 'C' ENGL - 'F' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0017 | HARDSON J. MWAKALENGE | M | 24 | III | CIV - 'C' HIST - 'D' GEO - 'C' KISW - 'C' ENGL - 'D' PHY - 'F' CHEM - 'D' BIO - 'D' B/MATH - 'F' LT/ENG - 'C' |
| S0346-0018 | JOACHIM AGUSTINO MASALA | M | 28 | IV | CIV - 'C' HIST - 'F' GEO - 'C' KISW - 'D' ENGL - 'D' CHEM - 'F' BIO - 'D' B/MATH - 'F' LT/ENG - 'F' |
| S0346-0019 | STEPHEN E. SAMSON | M | 32 | IV | CIV - 'C' HIST - 'F' GEO - 'F' KISW - 'D' ENGL - 'F' BIO - 'F' B/MATH - 'F' LT/ENG - 'F' |

EXAMINATION CENTRE RANKING

| | |
|--|-------------------------------------|
| EXAMINATION CENTRE COUNCIL | TABORA MC |
| TOTAL PASSED | 18 |
| EXAMINATION CENTRE GPA | 3.8881 |
| CENTRE CATEGORY | CENTRE WITH LESS THAN 40 CANDIDATES |
| CENTRE POSITION IN ITS CATEGORY(COUNCILWIDE) | 7/9 |
| CENTRE POSITION IN ITS CATEGORY(REGIONWIDE) | 28/68 |
| CENTRE POSITION IN ITS CATEGORY(ZONALWIDE) | 8/68 |

EXAMINATION CENTRE DIVISION PERFORMANCE

| CNO | CANDIDATE NAMES | SEX | AGGT | DIV | DETAILED SUBJECTS | | | | | | | | | | | | | | | | | | |
|--------|-----------------|--------|------|-----|-------------------|-------|--|--|-------|--|--|--------|--|--|---------|--|--|--------|--|--|-------|--|--|
| REGIST | | ABSENT | | SAT | WTHLD | CLEAN | | | DIV I | | | DIV II | | | DIV III | | | DIV IV | | | DIV 0 | | |
| 19 | | 0 | | 19 | 0 | 19 | | | 0 | | | 3 | | | 2 | | | 13 | | | 1 | | |

| EXAMINATION CENTRE SUBJECTS PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|------|----|------|--------|-----------|-----------|----------|---------|---------|
| CODE | SUBJECT NAME | REG | SAT | ABS | A | | | B | | | C | | | D | | | F | | | AVRG | | PASS | GPA | SCHL/RANK | CNCL/RANK | REG/RANK | | |
| | | | | | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T | F | M | | | | | | T | SCORE |
| 011 | CIVICS | 19 | 18 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 6 | 8 | 4 | 1 | 5 | 1 | 1 | 2 | 47 | C | 16 | 3.3333 | 2 | 14/34 | 44/212 | | |
| 012 | HISTORY | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 4 | 7 | 7 | 14 | 21 | F | 5 | 4.6842 | 8 | 23/34 | 136/212 | | |
| 013 | GEOGRAPHY | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 9 | 5 | 2 | 7 | 1 | 2 | 3 | 41 | D | 16 | 3.6842 | 3 | 15/34 | 85/212 | | |
| 021 | KISWAHILI | 19 | 19 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 2 | 5 | 7 | 4 | 5 | 9 | 0 | 0 | 0 | 49 | C | 19 | 3.3158 | 1 | 29/34 | 129/212 | | |
| 022 | ENGLISH LANGUAGE | 19 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 6 | 9 | 3 | 3 | 6 | 33 | D | 12 | 4.1667 | 5 | 10/34 | 25/212 | | |
| 031 | PHYSICS | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 | 19 | F | 0 | 5.0000 | 9 | 31/33 | 199/211 |
| 032 | CHEMISTRY | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | 1 | 3 | 4 | 29 | F | 5 | 4.4444 | 7 | 30/33 | 166/211 | |
| 033 | BIOLOGY | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 1 | 6 | 7 | 4 | 3 | 7 | 35 | D | 12 | 4.1053 | 4 | 14/34 | 83/212 | | |
| 041 | BASIC MATHEMATICS | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 | 19 | 6 | F | 0 | 5.0000 | 9 | 26/34 | 163/212 | | |
| 024 | LIT IN ENGLISH | 19 | 19 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | 4 | 1 | 0 | 1 | 5 | 8 | 13 | 29 | F | 6 | 4.3684 | 6 | 13/18 | 51/79 | | |