

PRESIDENTS' OFFICE REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT

LAKE ZONE (SIMIYU, GEITA, KAGERA, MARA, AND MWANZA)

FORM FOUR MOCK EXAMINATION RESULTS 2024

S0455- TWEYAMBE SECONDARY SCHOOL

DIVISION PERFORMANCE SUMMARY

| SEX | I | II | III | IV | 0 |
|--------------|----------|----------|----------|-----------|----------|
| F | 0 | 2 | 0 | 3 | 2 |
| M | 0 | 2 | 2 | 7 | 0 |
| TOTAL | 0 | 4 | 2 | 10 | 2 |

| CNO | CANDIDATE NAMES | SEX | AGGT | DIV | DETAILED SUBJECTS |
|------------|----------------------------------|-----|------|-----|--|
| S0455-0001 | AFISA MURISHIDI PETH | F | 32 | IV | CIV - 'F' HIST - 'F' GEO - 'D' KISW - 'C' ENGL - 'F' CHEM - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0002 | ANISIA TIBASHEMELERWA EMMANUEL | F | 20 | II | CIV - 'D' HIST - 'C' GEO - 'B' KISW - 'C' ENGL - 'B' PHY - 'F' CHEM - 'C' BIO - 'C' B/MATH - 'F' |
| S0455-0003 | ANITHA KUKUTETA MARTIN | F | 34 | 0 | CIV - 'F' HIST - 'F' GEO - 'F' KISW - 'D' ENGL - 'F' CHEM - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0004 | ELIGIVA ELIEZAR DONAT | F | 21 | II | CIV - 'C' HIST - 'C' GEO - 'C' KISW - 'B' ENGL - 'D' CHEM - 'C' BIO - 'C' B/MATH - 'F' |
| S0455-0005 | EVALIDA ATUGONZA ELIGIDIUSI | F | 34 | 0 | CIV - 'F' HIST - 'F' GEO - 'F' KISW - 'D' ENGL - 'F' CHEM - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0006 | MORINE KOKUSIMA BONUSI | F | 28 | IV | CIV - 'F' HIST - 'D' GEO - 'D' KISW - 'D' ENGL - 'B' CHEM - 'F' BIO - 'D' B/MATH - 'F' |
| S0455-0007 | PHILOMINA KEMILEMBE THEMISTOCRES | F | 31 | IV | CIV - 'F' HIST - 'F' GEO - 'D' KISW - 'C' ENGL - 'D' BIO - 'F' B/MATH - 'F' |
| S0455-0008 | ABEDINEGO NABONA JESSE | M | 20 | II | CIV - 'C' HIST - 'F' GEO - 'C' KISW - 'C' ENGL - 'C' PHY - 'C' CHEM - 'C' BIO - 'B' B/MATH - 'F' |
| S0455-0009 | AMON RWEGASIRA CHARLES | M | 31 | IV | CIV - 'D' HIST - 'F' GEO - 'F' KISW - 'C' ENGL - 'D' CHEM - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0010 | BENEDICTO MZEE JAMES | M | 32 | IV | CIV - 'F' HIST - 'F' GEO - 'D' KISW - 'C' ENGL - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0011 | EMMANUEL KAMUGISHA PHILBERT | M | 28 | IV | CIV - 'F' HIST - 'F' GEO - 'C' KISW - 'C' ENGL - 'C' BIO - 'D' B/MATH - 'F' |
| S0455-0012 | I B EGIDIUS | M | 30 | IV | CIV - 'D' HIST - 'F' GEO - 'C' KISW - 'D' ENGL - 'D' CHEM - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0013 | IVAN MULOKOZI NICKSON | M | 28 | IV | CIV - 'F' HIST - 'F' GEO - 'C' KISW - 'C' ENGL - 'D' CHEM - 'D' BIO - 'D' B/MATH - 'F' |
| S0455-0014 | JOHANES MUGISHA BERTINI | M | 22 | III | CIV - 'D' HIST - 'C' GEO - 'C' KISW - 'C' ENGL - 'C' CHEM - 'C' BIO - 'C' B/MATH - 'F' |
| S0455-0015 | LAMSON KAMUGISHA HERIURUMA | M | 22 | III | CIV - 'C' HIST - 'D' GEO - 'C' KISW - 'B' ENGL - 'C' CHEM - 'D' BIO - 'C' B/MATH - 'F' |
| S0455-0016 | LUDIVAN RWEYEMAMU GEOFFREY | M | 33 | IV | CIV - 'F' HIST - 'F' GEO - 'F' KISW - 'C' ENGL - 'F' BIO - 'F' B/MATH - 'F' |
| S0455-0017 | NIWAGIRA ABAMWESIGA KAZINDUKI | M | 20 | II | CIV - 'C' HIST - 'C' GEO - 'C' KISW - 'C' ENGL - 'A' PHY - 'D' CHEM - 'C' BIO - 'D' B/MATH - 'F' |
| S0455-0018 | A A RENATUS | M | - | IV | CIV - 'F' HIST - 'F' GEO - 'F' KISW - 'C' ENGL - 'F' BIO - X, B/MATH - X, |

EXAMINATION CENTRE RANKING

| | |
|--|-------------------------------------|
| EXAMINATION CENTRE COUNCIL | MISSENYI DC |
| TOTAL PASSED | 16 |
| EXAMINATION CENTRE GPA | 3.8063 |
| CENTRE CATEGORY | CENTRE WITH LESS THAN 40 CANDIDATES |
| CENTRE POSITION IN ITS CATEGORY(COUNCILWIDE) | 4/5 |
| CENTRE POSITION IN ITS CATEGORY(REGIONWIDE) | 22/29 |
| CENTRE POSITION IN ITS CATEGORY(ZONALWIDE) | 81/137 |

EXAMINATION CENTRE DIVISION PERFORMANCE

| REGIST | ABSENT | SAT | WTHLD | CLEAN | DIV I | DIV II | DIV III | DIV IV | DIV 0 |
|--------|--------|-----|-------|-------|-------|--------|---------|--------|-------|
| 18 | 0 | 18 | 0 | 18 | 0 | 4 | 2 | 10 | 2 |

| EXAMINATION CENTRE SUBJECTS PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| CODE | SUBJECT NAME | REG | SAT | ABS | A | | | B | | | C | | | D | | | F | | | AVRG | | PASS | GPA | SCHL/RANK | CNCL/RANK | REG/RANK | ZON/RANK |
|------|-------------------|-----|-----|-----|---|---|---|---|---|---|---|---|----|---|---|---|----|----|----|-------|-------|--------|--------|-----------|-----------|-----------|----------|
| | | | | | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T | SCORE | GRADE | | | | | | |
| 011 | CIVICS | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 1 | 3 | 4 | 5 | 5 | 10 | 28 | F | 8 | 4.3333 | 7 | 6/28 | 75/267 | 511/1142 |
| 012 | HISTORY | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 1 | 1 | 2 | 4 | 8 | 12 | 27 | F | 6 | 4.4444 | 8 | 9/28 | 93/267 | 433/1142 |
| 013 | GEOGRAPHY | 18 | 18 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 7 | 8 | 3 | 1 | 4 | 2 | 3 | 5 | 40 | D | 13 | 3.7222 | 2 | 5/28 | 60/267 | 251/1142 |
| 021 | KISWAHILI | 18 | 18 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 9 | 12 | 3 | 1 | 4 | 0 | 0 | 0 | 52 | C | 18 | 3.1111 | 1 | 9/28 | 92/267 | 511/1142 |
| 022 | ENGLISH LANGUAGE | 18 | 18 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 4 | 4 | 2 | 3 | 5 | 3 | 3 | 6 | 40 | D | 12 | 3.7222 | 2 | 5/28 | 70/267 | 208/1142 |
| 031 | PHYSICS | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 34 | D | 2 | 4.0000 | 4 | 5/28 | 91/267 | 571/1138 |
| 032 | CHEMISTRY | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | 0 | 2 | 2 | 4 | 2 | 6 | 32 | D | 7 | 4.0769 | 5 | 20/28 | 178/267 | 878/1140 |
| 033 | BIOLOGY | 18 | 17 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 4 | 1 | 3 | 4 | 4 | 4 | 8 | 34 | D | 9 | 4.1176 | 6 | 5/28 | 83/267 | 342/1142 |
| 041 | BASIC MATHEMATICS | 18 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 17 | 11 | F | 0 | 5.0000 | 9 | 24/28 | 242/267 | 1082/1142 | |